STAFFING AND CLASS CHANGES TERM 2 – Current enrolment of 302

Our school has steadily increased in enrolments since the start of the school year to the point that we now qualify for an additional class and classroom. As a result we will be forming 6 classes in the primary from the start of term 2. This will rely on the installation of a new classroom for term 2 and the appointment of a new teacher.

Currently we have two Year 3/4 classes, one Year 4/5 and two Year 5/6 classes. Next term, we will have three Year 3/4 classes and three Year 5/6 classes. Classes will become smaller from the current 30 to approximately 25 each.

There will be some movement of students. I request that parents notify me in writing (see the attached sheet) if there are any issues that need to be considered about class placement. Your response will replace the request sheet that you may have submitted late in 2013 as many factors have changed since then.

We look forward to smaller classes, our new classroom and of course a new teacher.

YOUR P&C AND HOW YOU CAN SUPPORT THE SCHOOL

At our last P&C meeting I was asked to provide guidance as to how your P&C could support the school and its programs in 2014. This is my wish list:

1. Establish student access to an up to date reference source. This can be achieved in two ways (both options or one only):
   a) World book Hardcopy (for the Library) – about $1900
   b) World Book Online subscription - $1.32 per student and about $397 in total yearly. The access can be used at home and/or at school

2. Establish the use of I-Pad technology to support learning (not games). A set of 15 would cost approx. $6000. The set would be enough for a class use. The K-2 have identified that the Apps would be extremely useful in their L3 teaching.

3. Support the introduction of the new Science syllabus – hands on science equipment - $3000

These three targeted areas would have an impact on teaching and learning.

These options will be discussed at the next P&C meeting.

I also urge families to consider paying the voluntary P&C contribution. This is just one way that all of the school community can take the “heat” of only relying on fundraising as a way of supporting you child’s education.

Ray Claydon/Principal
NOTES/MONEY
We now have a slot in the wall of the office that looks like a letter box where all notes and money can be deposited. Please make sure that all notes are clearly marked with your child’s name and class and that all money is placed in an envelope. Thank you.

PHONES/IPODS/TABLETS
We are having an increasing number of children bringing their devices to school. If it is necessary for your child to bring a device to school it must be deposited at the office. Please note that whilst all care will be taken these devices are not our responsibility.

Expression of interest forms for high school are now due back.

MEDICATION
If your child requires prescribed medication at school (such as antibiotics) please send a note outlining the time the medication required, the amount to be taken and permission for the school to administer.

MEDICAL INFORMATION
We are currently in the process of updating our medical information. If your child has a medical condition that we don’t know about could you please advise the office as soon as possible. We would also be very grateful if you could advise of any conditions that have been outgrown. Some families will be receiving letters asking for updated information. Please help us help your child by returning the letters soon as possible.

STUDENT SUPERVISION
We are having an increasing number of children arrive early for school. Supervision is not provided until 8.45am as school does not start until 9.10am.

DATES TO REMEMBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>27th of March</td>
<td>Yr 2 Tashi Excursion</td>
</tr>
<tr>
<td>27th of March</td>
<td>Yr 1 Museum Excursion (weather Permitting)</td>
</tr>
<tr>
<td>28th of March</td>
<td>Berinba Cross Country</td>
</tr>
<tr>
<td>4th of April</td>
<td>District Cross Country</td>
</tr>
<tr>
<td>11th of April</td>
<td>Last Day of term</td>
</tr>
<tr>
<td>29th of April</td>
<td>Students return to school</td>
</tr>
<tr>
<td>12th of May</td>
<td>NAPLAN WEEK begins</td>
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</tbody>
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COMMUNITY NOTICES

A PHOTOGRAPHY COMPETITION will be conducted as part of the Bookham Sheep Show and Country Fair on Saturday 12th of April. Entry forms are available from the office, Anthony Rose Gallery and the Tribune. Any enquiries phone Phil Cox on 6226 372

HUME HEY DAY-Cooma Cottage
Saturday 5 April 2014 10am-4pm
$5 each or $15 a family
For more info contact: Susie Gaffney 0408 261 503; Rick Williams 0488 963 492

Free Parent Effectiveness Training Information Sessions
Monday 7th April 2014 - 2pm and 6.30pm Meet your P.E.T Instructor and find out more about this internationally proven program!
Contact Cherrie for further information and venue details 0432 409 061

Dalton Public School Autumn Fair:
Saturday 29 March 10am-2pm
Ring Kath 4845 6396 if wanting to hold a stall

FAMILY DISCO at Yass Golf Club Saturday 30th of March from 4-7pm. Admission is free and parents are required to stay. The restaurant will be open for business and parents are invited to enjoy a drink or meal whilst the children enjoy the disco.

BERINBA CANTEEN ROSTER MARCH/APRIL 2014

<table>
<thead>
<tr>
<th>Monday 31 Mar</th>
<th>Tuesday 1 April</th>
<th>Wednesday 2 April</th>
<th>Thursday 3 April</th>
<th>Friday 4 April</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kelly Diamond</td>
<td>Kylie &amp; Andrew Cahill</td>
<td>Leah Aplin</td>
<td>Sue Buffington</td>
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<tr>
<td>Monday 7 Apr</td>
<td>Tuesday 8 April</td>
<td>Wednesday 9 April</td>
<td>Thursday 10 Apr</td>
<td>Friday 11 Apr</td>
</tr>
<tr>
<td>Jo Brown</td>
<td>Ana O’Brien</td>
<td>Ingrid Venables</td>
<td>Lisa Jordan</td>
<td></td>
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</tbody>
</table>
Due to an increase in numbers we will be making some changes to our classes from **years 3-6**. Before making these changes we would like to know of any issues, particularly social grouping, that may affect your child. Changes will not occur until term 2. Please complete the following form and return to office by the **2nd April**.

**NAME OF CHILD:** ____________________________________________ **CURRENT CLASS:** __________

**POTENTIAL ISSUES TO BE CONSIDERED:** _____________________________________________________________

_______________________________________________________________________________________________________

_______________________________________________________________________________________________________

_______________________________________________________________________________________________________

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**NAME OF CHILD:** ____________________________________________ **CURRENT CLASS:** __________

**POTENTIAL ISSUES TO BE CONSIDERED:** _____________________________________________________________

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